

# LOVELOCK PAIUTE TRIBE

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**NATIONAL  
AMERICAN  
INDIAN  
HERITAGE MONTH**

CELEBRATING  
RESPECT, CULTURE,  
AND EDUCATION



NOVEMBER 2022 NEWSLETTER



[paiutetribelovelock.org](http://paiutetribelovelock.org)

P.O. BOX 878  
201 BOWEAN ST  
LOVELOCK, NV 89419

# November 2022

October '22							December '22						
S	M	T	W	T	F	S	S	M	T	W	T	F	S
						1	4	5	6	7	8	9	10
2	3	4	5	6	7	8	11	12	13	14	15	16	17
9	10	11	12	13	14	15	18	19	20	21	22	23	24
16	17	18	19	20	21	22	25	26	27	28	29	30	31
23	24	25	26	27	28	29							
30	31												

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
30	31	1	2 TRIBAL COURT 2PM	3	4	5
6	7	8	9	10	11 COMMODS 8AM - 10:45AM VETERANS DAY ADMIN OFFICES CLOSED	12
13	14	15	16	17 SAVE THE DATE LPT THANKSGIVING DINNER *TIME TBA	18	19
20	21	22	23	24 Happy Thanksgiving ADMIN OFFICES CLOSED	25 ADMIN OFFICES CLOSED	26
27	28	29	30	1	2	3
4	5	* TO BE ANNOUNCED. IF YOU WOULD LIKE TO MAKE A SUBMISSION TO THE LPT NEWSLETTER PLEASE GET YOUR SUBMISSIONS IN BY THE 19TH OF DECEMBER FOR JANUARY'S NEWSLETTER. EMAIL info@lovelocktribe.com to be considered for publication.				

# Please Welcome Hunter Bonta!

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## ARPA Assistance Coordinator/ Higher Education

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Hello! my name is Hunter Bonta, I have lived in Lovelock for most of my life and have a lot of family here. I will be the ARPA Assistance Coordinator, and will shortly be taking over Higher Education. I am 21 years old, I have a stepson who is 8 and my boyfriend and i are expecting a Babygirl in December. I am super excited to help in any way I can , and can't wait to see what the future holds!

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Monday-Friday  
8AM-12PM

Contact Info

Work: 775-273-7861

Email: [clientservices@lovelocktribe.com](mailto:clientservices@lovelocktribe.com)

# Please welcome



## Bela Rosas LPT Youth Coordinator



Hi, my name is Bela Rosas. I'm the new Youth Coordinator for the Lovelock Paiute Tribe. I would like to let you know a little about me as i begin working with our tribal youth.

I'm currently attending college to become a Social Worker. I enjoy working with people. I've grown up in Lovelock. I've went to school and graduated here. I know most of the tribal youth so I'm happy to be working with them. Some of my goals are to bring more cultural activities for the kids. I would like to coordinate with other tribes throughout NV and get our youth more involved in tribal events . I began giving school rides on Monday October 24th. Parents if you have not already done so please have the liability and transportation waivers turned in to me or you can drop/pick them off/up at the front desk. My schedule and the gym hours are listed below. If you have any suggestions or questions feel free to reach out to me at any time.

### Schedule:

Tuesdays 7am - 6pm  
Thursdays 7am - 6pm  
Fridays 8am - 6pm Saturdays  
8am - 6pm

Kids under 6  
must have a  
parent with them  
or older sibling to  
supervise them.

### Gym hours:

Tuesdays 3:30pm - 5pm  
Thursdays 3:30pm - 5pm  
Fridays 10am - 5pm  
Saturdays 10am - 5pm

Bela Rosas  
Youth Coordinator  
Cell: (775) 442 - 0920

Email: [youthcoordinator@lovelocktribe.com](mailto:youthcoordinator@lovelocktribe.com)

# November 2022

## YOUTH CALENDAR

October '22							December '22						
S	M	T	W	T	F	S	S	M	T	W	T	F	S
							4	5	6	7	8	9	10
2	3	4	5	6	7	8	11	12	13	14	15	16	17
9	10	11	12	13	14	15	18	19	20	21	22	23	24
16	17	18	19	20	21	22	25	26	27	28	29	30	31
23	24	25	26	27	28	29							
						30							
						31							

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
30	31 AM Van Ride 7:25AM PM Pickup 3:15PM	1 AM Van Ride 7:25AM PM Pickup 3:15PM GYM OPEN 3:30-5:00PM	2 AM Van Ride 7:25AM PM Pickup 3:15PM	3 AM Van Ride 7:25AM PM Pickup 3:15PM GYM OPEN 3:30-5:00PM	4 GYM OPEN 10:00AM-5:00PM	5 GYM OPEN 10:00AM-5:00PM
6	7 AM Van Ride 7:25AM PM Pickup 3:15PM	8 AM VAN Ride 7:25AM PM Pickup 3:15PM GYM OPEN 3:30-5:00PM	9 AM Van Ride 7:25AM PM Pickup 3:15PM	10 AM van pickup 7:25AM PM Pickup 3:15PM GYM OPEN 3:30-5:00PM	11 GYM OPEN 10:00AM-5:00PM	12 GYM OPEN 10:00AM-5:00PM
13	14 AM Van Ride 7:25AM PM Pickup 3:15PM	15 AM Van Ride 7:25AM PM Pickup 3:15PM GYM OPEN 3:30-5:00PM	16 AM van pickup 7:25AM PM Pickup 3:15PM	17 AM Van Ride 7:25AM PM Pickup 3:15PM GYM OPEN 3:30-5:00PM	18 GYM OPEN 10:00AM-5:00PM	19 GYM OPEN 10:00AM-5:00PM
20	21 AM Van Ride 7:25AM PM Pickup 3:15PM	22 AM Van Ride 7:25AM PM Pickup 3:15PM GYM OPEN 3:30-5:00PM	23 No School	24 Thanksgiving GYM CLOSED	25 GYM CLOSED	26 GYM OPEN 10:00AM-5:00PM
27	28 AM Van Ride 7:25AM PM Pickup 3:15PM	29 AM Van Ride 7:25AM AM Pickup 3:15PM GYM OPEN 3:30-5:00PM	30 AM Van Ride 7:25AM PM Pickup 3:15pm	1 AM Van Ride 7:25AM PM Pickup 3:15PM GYM OPEN 3:30-5:00PM	2 GYM OPEN 10:00AM-5:00PM	3 GYM OPEN 10:00AM-5:00PM
<p>Bela Rosas - Youth Coordinator Number:775-442-0920                      Youth Coordinator Email: youthcoordinator@lovelocktribe.com                      If any kids would be interested in a basketball tournament I have signup sheets in my office</p>						

# HAPPY THANKSGIVING

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DON'T  
FORGET  
TO BE

**GRATEFUL  
EVERY DAY!**

LPT administration offices will be closed on the  
following dates:

Friday November 11th

Thursday & Friday November 24th & 25th

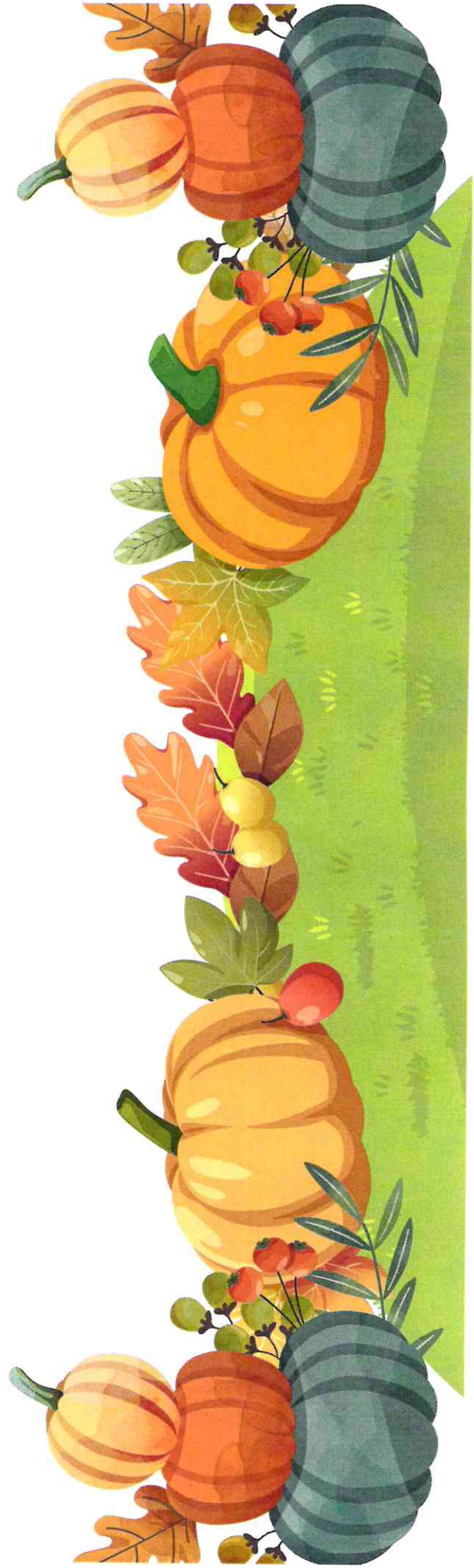
[paiutetribelovelock.org](http://paiutetribelovelock.org)

A decorative border at the top of the page featuring various orange and brown autumn leaves and pumpkins.

*Save The Date*

*LPT Thanksgiving Dinner*

SAVE THE DATE! We are currently working on November 17th for our LPT Thanksgiving Dinner. We will be sending out flyers with more information at a later date.



# JOIN US MAKING THANKSGIVING CENTERPIECES



Wednesday, November 16th @ 2:00PM  
Location: Tribal Gym

Elders please join us in creating the centerpieces for our community Thanksgiving Dinner.

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Any questions please contact

Jessica Bonta-775-442-0821

or

Karlee Meyers-775-224-7813





# A NOTE FROM CHR

Week of:

Monday October 31, 2022, to Friday November 5, 2022,

CHR TRAINING

Please do not make or schedule any appointments for these dates. Appointments and transports already scheduled for the week will remain the same.

Tiffany will be unavailable during this week. Please contact Jessica Bonta IHHA (775) 442 - 0821 for any inquiries

Thank you for your understanding.

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Tiffany Rhodes  
CHR Director  
(775) 422 - 2502  
[chr@lovelocktribe.com](mailto:chr@lovelocktribe.com)

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## A NOTE FROM IHHA

### IHHA Rides

Rides will not be given on short notice. We ask that day of rides call and give at least 45 min notice before pick up. Also, rides are given upon availability of our In-Home Health aid. Elders take priority. Be reminded rides are limited to one (1) ride a day. Children are not to be left in the vans for the driver to watch. Your child (ren) is your responsibility.

Thank you



Jessica Bonta  
In Home Health Aide  
775 - 442-0821  
[ihha@lovelocktribe.com](mailto:ihha@lovelocktribe.com)





## About National Native American Heritage Month

What started at the turn of the century as an effort to gain a day of recognition for the significant contributions the first Americans made to the establishment and growth of the U.S., has resulted in a whole month being designated for that purpose.

One of the very proponents of an American Indian Day was Dr. Arthur C. Parker, a Seneca Indian, who was the director of the Museum of Arts and Science in Rochester, N.Y. He persuaded the Boy Scouts of America to set aside a day for the “First Americans” and for three years they adopted such a day. In 1915, the annual Congress of the American Indian Association meeting in Lawrence, Kans., formally approved a plan concerning American Indian Day. It directed its president, Rev. Sherman Coolidge, an Arapahoe, to call upon the country to observe such a day. Coolidge issued a proclamation on Sept. 28, 1915, which declared the second Saturday of each May as an American Indian Day and contained the first formal appeal for recognition of Indians as citizens.

The year before this proclamation was issued, Red Fox James, a Blackfoot Indian, rode horseback from state to state seeking approval for a day to honor Indians. On December 14, 1915, he presented the endorsements of 24 state governments at the White House. There is no record, however, of such a national day being proclaimed.

The first American Indian Day in a state was declared on the second Saturday in May 1916 by the governor of New York. Several states celebrate the fourth Friday in September. In Illinois, for example, legislators enacted such a day in 1919. Presently, several states have designated Columbus Day as Native American Day, but it continues to be a day we observe without any recognition as a national legal holiday.

In 1990 President George H. W. Bush approved a joint resolution designating November 1990 “National American Indian Heritage Month.” Similar proclamations, under variants on the name (including “Native American Heritage Month” and “National American Indian and Alaska Native Heritage Month”) have been issued each year since 1994.

### About this Site

This Web portal is a collaborative project of the Library of Congress and the National Endowment for the Humanities, National Gallery of Art, National Park Service, Smithsonian Institution, United States Holocaust Memorial Museum and U.S. National Archives and Records Administration.

### Other Dedicated Web Sites

- National Archives (<https://www.archives.gov/news/topics/native-american-heritage-month>)
- National Endowment for the Humanities (EDSITEment) (<https://edsitement.neh.gov/feature/national-native-american-heritage-month>)
- National Archives (<https://www.archives.gov/news/topics/native-american-heritage-month>)
- National Park Service (<https://www.nps.gov/subjects/npscelebrates/native-american-heritage-month.htm>)
- Smithsonian Education (<https://www.si.edu/events/heritagemonth>) [↗](#)

# Heritage and History Month Events

*Out of many, one*



Join us in-person and online for vibrant performances, lectures, and family activities that celebrate our nation's rich cultural heritage and help us understand our shared history.

Select Calendar Format: **Tile Grid**



[Subscribe](#) [My Events](#)

## Categories

- After Five
- Celebrations
- Culinary Arts
- Demonstrations
- Films
- Gallery Talks & Tours
- Kids & Families
- Lectures & Discussions
- Performances
- Webcasts & Online
- Workshops

Select: [All](#), [None](#)

## Sponsor

All Sponsors



### Cooking Up History: “Nourish Your Body, Nourish Your Spirit” with Ancestral Food

American History Museum,  
American Indian Museum  
Friday, November 4, 12 p.m.

### Weekend Workshops

Portrait Gallery  
Saturday, November 5, 11:30 a.m.

### VIRTUAL | Young Portrait Explorers

Portrait Gallery  
Wednesday, November 9, 11 a.m.  
[Register: www.eventbrite.com...](http://www.eventbrite.com...)



### Many Voices, One Nation

Discover the five-hundred-year journey of how many distinct peoples and cultures met, mingled, and created the culture of the United States.





## Weekend Celebration for Native Veterans

American Indian Museum  
Saturday, November 12

## Weekend Celebration for Native Veterans

American Indian Museum  
Sunday, November 13



## Film Screening | Imagining the Indian: The Fight Against Native American Mascoting

American Indian Museum  
Saturday, November 19, 2 p.m.

## Weekend Workshops

Portrait Gallery  
Sunday, November 20, 11:30 a.m.

## Weekend Workshops

Portrait Gallery  
Sunday, November 27, 11:30 a.m.

## VIRTUAL | Young Portrait Explorers

Portrait Gallery  
Wednesday, November 30, 11 a.m.  
Register: [www.eventbrite.com...](http://www.eventbrite.com...)



Calendar service provided by:  
Trumba (Privacy Policy, Service Terms & Condition of Use)



# **Tribal Court**



**Court Clerk**

**Office Hours**

**Monday - Friday**

**8:00 a.m. – 4:30 p.m.**

**Lunch: 1:00 p.m. – 1:30 p.m.**

**(hours subject to change)**

**Court Day Hours**

**8:00 a.m. to 4:30 p.m.**

**Lunch: 11:00 a.m. – 11:30 a.m.**

**Court hearings are typically held the first Wednesday of every month @ 2:00 p.m. (subject to change).**

**\* Please call to set up an appointment for fine payment, filing papers, etc. \***

**1- 775-273-7861 x24 or courtclerk@lovelocktribe.com**

**Cash or money orders for fines (please reference case number) can also be sent to Tribal Court, P.O Box 878, Lovelock, NV 89419**

# Tribal Court

\*Court is held the first Wednesday of the month @ 2:00 p.m.  
(times and dates are subject to change)

## October 2022

SUN	MON	TUE	WED	THU	FRI	SAT
						1
2	3	4	5 ...	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

## November 2022

SUN	MON	TUE	WED	THU	FRI	SAT
		1	2 ...	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

## December 2022

SUN	MON	TUE	WED	THU	FRI	SAT
				1	2	3
4	5	6	7 ...	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

**PARENTS OF KIDS RIDING THE**  
**TRIBAL SCHOOL VAN**

PARENTS, ATTACHED IS A LIABILITY WAIVER  
PLEASE IF YOU HAVEN'T DONE SO ALREADY  
FILL ONE OUT AND RETURN IT TO THE FRONT  
DESK

KIND REGARDS

BELA ROSAS

YOUTH COORDINATOR

775-442-0920

[youthcoordinator@lovelocktribe.com](mailto:youthcoordinator@lovelocktribe.com)







Lovelock Paiute Tribe  
 P.O. 878  
 Lovelock, NV. 89419  
 Ph: (775) 273-7861 Fax: (775)273-7802

**LIABILITY WAIVER**

I, the undersigned and Here by release and hold harmless the Lovelock Paiute Tribe (LPT), its officers, agents, and employee's from and against any and all claims and liabilities which may arise out of or result from or be in any way connected directly or indirectly while participating in activities/events at the gym.

I consent to emergency treatment of my son/daughter by a qualified staff of the LPT and/or by the staff of an accredited hospital or clinic if this is deemed necessary with the understanding that I can be contacted at \_\_\_\_\_. I understand that any expenses resulting from an injury or illness that requires treatment for my son/daughter will be my responsibility. I understand that I will be notified of illness or emergency as soon as possible. Should a child leave the building or site against the rules and against the advice of staff the parent or emergency contact will be notified immediately. I understand the LPT staff will not be liable for the child's safety after they have left the building, gym, or site.

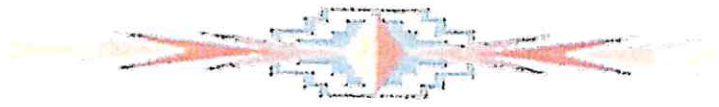
The undersigned understands and fully agrees to the terms of this waiver and release, and signs this agreement freely, voluntarily, under no duress, or threat of duress, without inducement, promise or guarantee. The undersigned's signature below is proof of his/her intent to execute a complete and unconditional WAIVER AND RELEASE of all liability of the Parties to the fullest extent of the law.

\_\_\_\_\_  
 Print Your Name Child's Name

\_\_\_\_\_  
 Signature Date

**IN CASE I CANNOT BE REACHED, PLEASE CONTACT:**

\_\_\_\_\_  
 Contact Name & Number



**Lovelock Paiute Tribe**  
**P.O. 878**  
**Lovelock, NV. 89419**  
**Ph: (775) 273-7861 Fax: (775)273-7802**

LPT STUDENT TRANSPORTATION PERMISSION SLIP

I, \_\_\_\_\_, give my child(ren) \_\_\_\_\_

\_\_\_\_\_ permission to ride the tribal vehicles to and from

school, for the school year 08/2022 to 6/2023 I understand that my child(ren) will need to be at the Tribal building **before 7:25am**, so the van can leave at 7:25am to school. He or She also needs to be at the designated pickup spot on time after school for a ride back to the Tribal building. As the parent or guardian, I understand that the van will not be picking up any students at their homes **NO EXCEPTIONS** will be made, and there is only one ride to and from school. All students that that ride the van will be required to sign a daily sign in sheet for verification and accountability.

**Please sign below to indicate that you have read and agree to the terms and conditions of  
 this permission slip.**

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Youth Coordinator Signature

\_\_\_\_\_  
Date

**TRIBAL AUTHORITY IHP**  
**ASSESSMENT SURVEY**



**DEADLINE NOVEMBER 11, 2022**

These surveys have been distributed to the houses in paper form. They can also be downloaded at [paiutetribe.love.lock.org](http://paiutetribe.love.lock.org). There is also a link to follow to complete the survey on the website. Completed paper surveys can be dropped off at the administration building.



**HUNTER BONTA**

ARPA COORDINATOR

775-273-7861

[clientservices@lovelocktribe.com](mailto:clientservices@lovelocktribe.com)

# Lovelock Indian Housing Tribal Authority IHP Assessment Survey

2023 IHP Assessment Survey

\* Required

1. Full name

Enter your answer

2. Housing address: \*

Enter your answer

3. Mailing Address

Enter your answer

4. Email address

Enter your answer

5. Phone number \*

Enter your answer

6. What type of home do you live in?

- Single family home
- Multi-family (apartment/duplex)
- Mobile home
- Elder housing
- Other

7. What year was your house built?

- 1900-1939
- 1940-1969
- 1970s
- 1980s
- 1990s
- 2000s
- 2010s
- 2020s

8. Rate the overall condition of your home.

- Not Livable
- Poor
- Fair
- Very poor
- Very good
- Exceptional

9. Does your home have issues with mold?

- Yes, severe mold
- No
- Maybe
- Yes, moderate mold
- Yes, low mold

10. What do you use primarily to heat your home?

- Electric
- Wood stove
- Gas or Propane
- Pellets

11. What is your annual income limit?

- <\$40,000
- >\$40,000

12. Employment Status?

- Employed full-time
- Employed part-time
- Unemployed

13. Household size

- Single
- > 4 people
- < 4 people

14. Is your home overcrowded?

- Yes
- No
- Maybe

15. How many children under the age of 18 live in your household?

- 1
- 2
- 3
- 4
- 5 +

16. How many adults in your household are currently employed?

- None
- 1
- 2
- 3
- 4 or more

17. Do you have any members of the household that are:

- Over 60
- Single Parent
- Person with a disability
- Veteran
- None of the above

18. How important are the following tribal housing needs?

Please select 5 options.

- More new housing
- Make current homes more energy efficient
- More single family homes
- More 2-3 bedroom units/homes
- Existing home renovations
- More rental units
- Purchase land for more home sites
- More/safer elder housing

19. Would you be willing to live in a small home (600-800 SQ FT) or unit if it was available?

- Yes
- No
- Maybe

20. Regardless of your housing situation now, would you prefer to rent or own?

- Rent
- Own

21. What are your specific housing needs?

Enter your answer

22. What else should we know about your housing situation?

Enter your answer

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